



# S.N.S. VIDYAPEETH, MOTIHARI

6th SEMESTER MID-TERM EXAMINATION 2026

Marks Portfolio Report

Subject: Indian Constitution

Session: 2023-26 & 2024-26

Branch: CE

| Sl. No. | Name of Student         | Registration No. | Marks Out of 20 | Marks Out of 10 | Total Marks |
|---------|-------------------------|------------------|-----------------|-----------------|-------------|
| 1       | SUJEET KUMAR            | 2151523001       | 8               | 9               | 17          |
| 2       | ANKITA KUMARI           | 2151523002       | 11              | 9               | 20          |
| 3       | RANJIT KUMAR            | 2151523003       | 10              | 9               | 19          |
| 4       | PANKAJ KUMAR            | 2151523004       | 14              | 8               | 22          |
| 5       | KUMARI ARTI             | 2151523005       | 12              | 8               | 20          |
| 6       | PALAK PRIYA             | 2151523006       | 13              | 9               | 21          |
| 7       | ANAND PRAKASH           | 2151523007       | 12              | 8               | 20          |
| 8       | BABUL RAJ               | 2151523008       | 11              | 9               | 20          |
| 9       | ABHIJEET KUMAR<br>SUMAN | 2151523009       | 11              | 9               | 20          |
| 10      | SARAFARAJ ALAM          | 2151523010       | 14              | 8               | 22          |
| 11      | PRIYA KUMARI            | 2151523011       | 11              | 9               | 20          |

|    |               |            |    |   |    |
|----|---------------|------------|----|---|----|
| 12 | ARJUN KUMAR   | 2151523012 | 14 | 9 | 23 |
| 13 | MD HASNAIN    | 2151523014 | 10 | 8 | 18 |
| 14 | SURAJ KUMAR   | 2151523401 | 10 | 8 | 18 |
| 15 | KUNDAN KUMAR  | 2151523402 | AB | — | —  |
| 16 | SUKESH KUMAR  | 2151523403 | AB | — | —  |
| 17 | SAURABH KUMAR | 2151523404 | AB | — | —  |
| 18 | DEEPESH KUMAR | 2151523405 | AB | — | —  |
| 19 | AMIT PANDEY   | 2151523601 | 10 | 9 | 19 |
| 20 | SABBE ALAM    | 2151523602 | 8  | 9 | 17 |

Signature of Examiner

*25/9/26*

Controller of Examination

*25/9/26*

Controller of Examination

SNS Vijayapath

Madhav Nagar Overpass



# S.N.S. VIDYAPEETH, MOTIHARI

6th SEMESTER MID-TERM EXAMINATION 2026

Marks Portfolio Report

Subject: Entrepreneurship and Start-ups

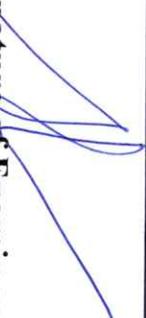
Session: 2023-26 & 2024-26

Branch: CE

| Sl. No. | Name of Student         | Registration No. | Marks Out of 20 | Marks Out of 10 | Total Marks |
|---------|-------------------------|------------------|-----------------|-----------------|-------------|
| 1       | SUJEET KUMAR            | 2151523001       | 11              | 7               | 18          |
| 2       | ANKITA KUMARI           | 2151523002       | 14              | 8               | 22          |
| 3       | RANJIT KUMAR            | 2151523003       | 14              | 7               | 21          |
| 4       | PANKAJ KUMAR            | 2151523004       | 13              | 7               | 20          |
| 5       | KUMARI ARTI             | 2151523005       | 15              | 8               | 23          |
| 6       | PALAK PRIYA             | 2151523006       | 14              | 8               | 22          |
| 7       | ANAND PRAKASH           | 2151523007       | 13              | 8               | 21          |
| 8       | BABUL RAJ               | 2151523008       | 13              | 7               | 20          |
| 9       | ABHIJEET KUMAR<br>SUMAN | 2151523009       | 12              | 7               | 19          |
| 10      | SARAFARAJ ALAM          | 2151523010       | 14              | 8               | 22          |
| 11      | PRIYA KUMARI            | 2151523011       | 12              | 7               | 19          |
| 12      | ARJUN KUMAR             | 2151523012       | 13              | 7               | 20          |

|    |               |            |    |   |    |
|----|---------------|------------|----|---|----|
| 13 | MID HASNAIN   | 2151523014 | 13 | 8 | 21 |
| 14 | SURAJ KUMAR   | 2151523401 | 15 | 7 | 22 |
| 15 | KUNDAN KUMAR  | 2151523402 | AB | — | —  |
| 16 | SUKESH KUMAR  | 2151523403 | AB | — | —  |
| 17 | SAURABH KUMAR | 2151523404 | AB | — | —  |
| 18 | DEEPESH KUMAR | 2151523405 | AB | — | —  |
| 19 | AMIT PANDEY   | 2151523601 | 14 | 7 | 21 |
| 20 | SABBE ALAM    | 2151523602 | 8  | 8 | 16 |

Signature of Examiner



Controller of Examination  
 Controller of Examination  
 SNS Vidyapeeth  
 Motihar, East Champaran





# S.N.S. VIDYAPEETH, MOTIHARI

6th SEMESTER MID-TERM EXAMINATION 2026

Marks Portfolio Report

Subject-Disaster Management

Session: 2023-26 & 2024-26

Branch: CE

| Sl. No. | Name of Student         | Registration No. | Marks Out of 20 | Marks Out of 10 | Total Marks |
|---------|-------------------------|------------------|-----------------|-----------------|-------------|
| 1       | SUJEET KUMAR            | 2151523001       | 15              | 8               | 23          |
| 2       | ANKITA KUMARI           | 2151523002       | 14              | 8               | 22          |
| 3       | RANJIT KUMAR            | 2151523003       | 13              | 7               | 20          |
| 4       | PANKAJ KUMAR            | 2151523004       | 17              | 8               | 25          |
| 5       | KUMARI ARTI             | 2151523005       | 19              | 8               | 27          |
| 6       | PALAK PRIYA             | 2151523006       | 19              | 8               | 27          |
| 7       | ANAND PRAKASH           | 2151523007       | 14              | 8               | 22          |
| 8       | BABUL RAJ               | 2151523008       | 14              | 8               | 22          |
| 9       | ABHIJEET KUMAR<br>SUMAN | 2151523009       | 17              | 8               | 25          |
| 10      | SARAFARAJ ALAM          | 2151523010       | 15              | 8               | 23          |
| 11      | PRIYA KUMARI            | 2151523011       | 18              | 9               | 27          |

|    |               |            |    |   |    |
|----|---------------|------------|----|---|----|
| 12 | ARJUN KUMAR   | 2151523012 | 15 | 8 | 23 |
| 13 | MD HASNAIN    | 2151523014 | 16 | 9 | 25 |
| 14 | SURAJ KUMAR   | 2151523401 | 16 | 8 | 24 |
| 15 | KUNDAN KUMAR  | 2151523402 | AB | — | —  |
| 16 | SUKESH KUMAR  | 2151523403 | AB | — | —  |
| 17 | SAURABH KUMAR | 2151523404 | AB | — | —  |
| 18 | DEEPESH KUMAR | 2151523405 | AB | — | —  |
| 19 | AMIT PANDEY   | 2151523601 | 16 | 8 | 24 |
| 20 | SABBE ALAM    | 2151523602 | 18 | 8 | 26 |

Signature of Examiner

For  
25/03/26

Controller of Examination  
Controller of Examination  
SNS Vidyapeeth  
Motihari, East Champaran

25/03/26



# S.N.S. VIDYAPEETH, MOTIHARI

6th SEMESTER MID-TERM EXAMINATION 2026

Marks Portfolio Report

Subject-Advanced Design Of Structure

Session: 2023-26 & 2024-26

Branch: CE

| Sl. No. | Name of Student         | Registration No. | Marks Out of 20 | Marks Out of 10 | Total Marks |
|---------|-------------------------|------------------|-----------------|-----------------|-------------|
| 1       | SUJEET KUMAR            | 2151523001       | 16              | 9               | 25          |
| 2       | ANKITA KUMARI           | 2151523002       | 17              | 9               | 26          |
| 3       | RANJIT KUMAR            | 2151523003       | 17              | 8               | 25          |
| 4       | PANKAJ KUMAR            | 2151523004       | 14              | 9               | 23          |
| 5       | KUMARI ARTI             | 2151523005       | 19              | 9               | 28          |
| 6       | PALAK PRIYA             | 2151523006       | 17              | 9               | 26          |
| 7       | ANAND PRAKASH           | 2151523007       | 17              | 9               | 26          |
| 8       | BABUL RAJ               | 2151523008       | 20              | 8               | 28          |
| 9       | ABHIJEET KUMAR<br>SUMAN | 2151523009       | 14              | 8               | 22          |
| 10      | SARAFARAJ ALAM          | 2151523010       | 16              | 8               | 24          |
| 11      | PRIYA KUMARI            | 2151523011       | 19              | 9               | 28          |

|    |               |            |    |   |    |
|----|---------------|------------|----|---|----|
| 12 | ARJUN KUMAR   | 2151523012 | 18 | 9 | 27 |
| 13 | MID HASNAIN   | 2151523014 | 17 | 9 | 26 |
| 14 | SURAJ KUMAR   | 2151523401 | 19 | 8 | 27 |
| 15 | KUNDAN KUMAR  | 2151523402 | AB | — | —  |
| 16 | SUKESH KUMAR  | 2151523403 | AB | — | —  |
| 17 | SAURABH KUMAR | 2151523404 | AB | — | —  |
| 18 | DEEPESH KUMAR | 2151523405 | AB | — | —  |
| 19 | AMIT PANDEY   | 2151523601 | 18 | 9 | 27 |
| 20 | SABBE ALAM    | 2151523602 | 18 | 9 | 27 |

Signature of Examiner

  
25/03/20

Controller of Examination

Controller of Examination

SMS Vidyaapeeth

Mohitpur, East Champaran

  
25/03/20



# S.N.S. VIDYAPEETH, MOTIHARI

6th SEMESTER MID-TERM EXAMINATION 2026

Marks Portfolio Report

Subject-Public Health Engg.

Session: 2023-26 & 2024-26

Branch- CE

| Sl. No. | Name of Student         | Registration No. | Marks Out of 20 | Marks Out of 10 | Total Marks |
|---------|-------------------------|------------------|-----------------|-----------------|-------------|
| 1       | SUJEET KUMAR            | 2151523001       | 11              | 7               | 18          |
| 2       | ANKITA KUMARI           | 2151523002       | 12              | 9               | 21          |
| 3       | RANJIT KUMAR            | 2151523003       | 14              | 8               | 22          |
| 4       | PANKAJ KUMAR            | 2151523004       | 13              | 8               | 21          |
| 5       | KUMARI ARTI             | 2151523005       | 14              | 9               | 23          |
| 6       | PALAK PRIYA             | 2151523006       | 13              | 8               | 21          |
| 7       | ANAND PRAKASH           | 2151523007       | 14              | 9               | 23          |
| 8       | BABUL RAJ               | 2151523008       | 13              | 7               | 20          |
| 9       | ABHIJEET KUMAR<br>SUMAN | 2151523009       | 9               | 8               | 17          |
| 10      | SARAFARAJ ALAM          | 2151523010       | 9               | 7               | 16          |

|    |               |            |    |   |    |
|----|---------------|------------|----|---|----|
| 11 | PRIYA KUMARI  | 2151523011 | 11 | 9 | 20 |
| 12 | ARJUN KUMAR   | 2151523012 | 12 | 8 | 20 |
| 13 | MD HASNAIN    | 2151523014 | 15 | 9 | 24 |
| 14 | SURAJ KUMAR   | 2151523401 | 10 | 9 | 19 |
| 15 | KUNDAN KUMAR  | 2151523402 | AB | — | —  |
| 16 | SUKESH KUMAR  | 2151523403 | AB | — | —  |
| 17 | SAURABH KUMAR | 2151523404 | AB | — | —  |
| 18 | DEEPESH KUMAR | 2151523405 | AB | — | —  |
| 19 | AMIT PANDEY   | 2151523601 | 15 | 9 | 24 |
| 20 | SABBE ALAM    | 2151523602 | 13 | 9 | 22 |

Signature of Examiner *Ashok K* 15/03/26

*R.R.*  
 Controller of Examination  
 SNS Vidyapeeth  
 Morheri, East Champaran